

ANNOUNCING AIDSERVE INDIANA'S FIFTH ANNUAL AIDS LOBBY DAY!

Its not too late to register for AIDServe Indiana's 5th Annual AIDS Lobby Day!

- * Join others around the state to talk with legislators about the HIV prevention, care, housing and psychosocial needs of your community!
- * Help us pass resolutions in both the House and Senate that day urging Congress to reauthorize the Ryan White CARE Act!
- * Show your support for use of tobacco settlement funds to subsidize the cost of premiums under ICHIA, the state high risk pool that provides insurance to people with HIV and other uninsurable conditions!

Lunch is included, and you can't beat the price - FREE! Don't delay! Send in your registration form today!

WHEN: Tuesday, February 1, 2000 9:30 AM to 4:00 PM (lunch included)

WHERE: Registration and Morning Briefing Session: Indiana Govt. Center South, 402 W. Washington St., Indianapolis, Training Center Room 5
Afternoon HIV Lobbying Activities: Indiana Statehouse (Capitol Building) 100 North Senate Street, Indianapolis

Registration begins at the Indiana Government Center South, Training Center Room 5, at 9:30 a.m., followed by a briefing session on key legislative issues. Lunch will be served at noon, after which we will go to the Indiana Statehouse to meet with legislators throughout the afternoon.

Become an expert on key issues before the Indiana General Assembly! Discover just how easy it is to speak with your elected officials on issues important to you and your community! Everything is free, even lunch - you can't beat the price!

To register, please fill out this form and mail, fax or e-mail to Paul Chase at: 5589 State Road 45, Nashville, IN 47448. Fax: (812) 988-8594
e-mail: p_chase@iquest.net

Name: _____ Address: _____ City: _____ State: _____ Zip: _____
Day Phone (area code and number): _____ Evening Phone (area code and number): _____ Fax: _____ E-mail: _____
State Representative*: _____ State Senator*: _____

* Important! Contact the County Election Board or Clerk to determine your State Senator and Representative, or visit the following website: www.vote-smart.org

ABOUT JUSTICE, INC.:

Justice, Inc. is Indiana's statewide civil rights organization on gay, lesbian and HIV issues. Justice needs donations of both time and money to help us fight for our legislative issues.

Justice, Inc. P. O. Box 2387 Indianapolis, IN 46206 (317) 634-9212 e-mail: info@justiceinc.org web site: www.justiceinc.org



VALENTINE DANCE FRIDAY, February 11th from 8pm to midnight

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More info..219-291-1156

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Vermont Needs YOUR Help: a forward from William Howe at the Connecticut State Department of Education:
Vermont needs help...As you may know, the Supreme Court of Vermont recently ruled that committed homosexual relationships should have the same rights and privileges afforded to married straight couples. There are over 1,000 rights that come with marriage which are currently denied to gay couples - including hospital visitation/medical decisions, rights of survivorship, filing joint tax returns, etc. etc. This is a VERY important first step towards equality in America. However, the Governor's office of Vermont has been BOMBARDED with phone calls by anti-gay individuals opposing the recent decision - primarily fueled by the "Doctor" Laura radio program which gave out the phone number. I called the Governor's office, and spoke to the secretary, who was VERY nice but said that I was one of only a HANDFUL of callers who SUPPORT this huge step towards equal rights. Please take the time to contact the Gov's office and register your support in this vital issue.

Governor Howard Dean's office - (802) 828-3333, 8AM-4PM. FAX: (802) 828-3339 or email the Lieutenant Governor - Douglas A. Racine at ltgov@leg.state.vt.us with a brief note to register your support. (see below) Sample e-mail to ltgov@leg.state.vt.us

Dear Lieutenant Governor Racine: As you know, the Supreme Court of Vermont recently ruled that committed homosexual relationships should have the same rights and privileges afforded to married straight couples. There are over 1,000 rights that come with marriage which are currently denied to gay couples - including hospital visitation/medical decisions, rights of survivorship, filing joint tax returns, etc. etc. This is a very important first step towards equality in America. I know there are loud voices opposed to this ruling, but some of us quieter folks would like you to know we are pleased and impressed by this ruling.

Sincerely, *Your Name *Your Address

PLEASE FORWARD THIS MESSAGE!

COMMUNITY EVENTS



FEBRUARY 26, 11:30 pm at Truman's in Mishawaka.....Sherry K.
MARCH 3, 8:00 pm at Borders in South Bend.....Sherry K.

February 5....MMCH Black Herstory Month: To celebrate Black Herstory Month, "For Colored Girls Who Have Considered Suicide When the Rainbow Is Enuf" ...revised and directed by C. C. Carter

Mountain Moving Coffee House for Womyn & Children, 1650 W. Foster, Ebenezer Lutheran Church, Andersonville, IL info: 312-409-0276

March 24-26....Dinah Shore Weekend.....Palm Springs, Florida

March 25.....Womyn's Variety Show deadline for group entries & full rehearsal: call Maze Productions 616-324-8688

April 8.....Womyn's Variety Show & Dance.....Kalamazoo....Maze Productions 616-324-8688

April 20-24.... Line up for the 12th Gulf Coast Womyn's Festival: Sonia Rutstein of Disappear Fear, Sandy Rapp, Lee Hoffman, Shelley Graff, Lisa Cohen, Thursday Night Worker's Talent Show, and Sunday Night Camp Fire Sing-a-long, Children's Activities (boys age 8 and under welcome). Workshops, Day & Night Stage, Craft Market, Great Southern Meals (veg. & meat), RV/tent, Limited cabin spaces, **(No illegal drugs or alcohol, no s/m and no pets)**. \$95 to \$225 sliding scale, based on income.

For more info contact: Camp Sister Spirit, Box 12, Ovett, MS 39494 (601)344-1411 or sisterspir@aol.com

April 25.... 4 pm Chicago's African-American LesBiGayTrans Performance Ensemble, Walb Student Union, IU/Purdue, Fort Wayne more info...219-744-1199

April 30.....Millennium March on Washington for Equal Rights www.millenniummarch.com or www.ufmcc.com/millennium.htm

Barnes & Noble's Gay & Lesbian Reading Group meets on the 4th Wednesday, 8:30 P.M. For info call 219-277-9482

CODEPENDENCE ANONYMOUS meetings will begin on Saturdays 9:30 AM at the Southside Christian Church. It is not Church Affiliated. We are just using the church as a meeting place. For more info call Lynn at 259-6801

MICHIANA'S GAY YOUTH GROUP... for GLBT youth under 20 years of age, continues to offer to the youth community a positive and educational perspective on health issues, relationships with their families, coming out issues and history of the community. The support group will continue with the same (IYG) guidelines that have been used over the past eight years in a peer group setting. For more information call 219-235-9396 All calls are confidential.

THE TREVOR HOTLINE National toll-free suicide hotline for gay and questioning youth. It's open 24 hours a day, seven days a week, 365 days a year. Teens can call 1-800-850-8078, where they can talk to trained counselors. Visit www.trevorproject.com

THE LGBT SWITCHBOARD is a non-profit organization that provides assistance and/or referral to the LGBT community in Bloomington, IN as well as surrounding areas. The phone line is answered daily between 6 PM-12AM by professionally trained volunteers who direct callers to various professionals &/or agencies for assistance. 812-336-7660 or 1-888-882-5428(LGBT)

THE SWITCHBOARD... takes calls every night from 7-11PM 317-251-7955 Callers can discuss issues such as coming out, transgender, marriage and other topics. All calls are confidential. Also on the at www.gayindy.org/switchboard/

GAY & LESBIAN HELPLINE/PEER LISTENING LINE The peer listening line is a nationwide toll free number staffed by GLBT youth who provide information, referrals, and support to callers Monday thru Friday 4PM-10PM EST 1-888-340-GLBT(4528). The gay & lesbian helpline does the same work Monday - Friday 6PM-11PM, Sat. & Sun. 5PM-10PM EST 1-800-399-PEER (7337)

NATIONAL ORGANIZATION FOR WOMEN (NOW) Meetings are open to the public and will be the 4th Wed. from 7 - 9PM of each month, Lower Level...St. Joseph Cty Public Library, 304 S. Main, S. Bend, more info: Penny 291-2342, Rhoda 288-7123

KALAMAZOO GAY/LESBIAN RESOURCE CENTER, C.A.R.E.S Building, Lower Level
629 Pioneer Street, Kalamazoo, Mich. 49001 voice mail: (616) 349-4234

LESBIAN GROWTH & SUPPORT GROUP Fort Wayne Woman's Bureau at 3521 Lake Ave. Suite 1, Info....219-424-7977

Also in Fort Wayne...**G/L/Bi/T Helpline** 219-744-1199 available Mon.-Thurs., 7-10 PM, Fri.-Sat, 7-12 AM, Sun, 8-9 PM

FORT WAYNE IYG..... a support group for GLBT youth under 21 years of age Information: 219-422-7597

LESBIAN SUPPORT GROUP Every Tuesday 7-9 PM For Info, write: LSG, P.O. BOX 1612, MISHAWAKA, IND. 46544

BLOOMINGTON OUTREACH, informal support group for lesbian & bisexual women 812-855-3849

NORTH/CENTRAL ALLIANCE Located in the Kokomo, Tipton, Logansport, Marion and Frankfort area of North/Central Indiana....North/Central Alliance, P.O. Box 186, Kokomo, IN. 46903.. Voice Mail 317-454-8868

PFLAG (Parents & Friends of Lesbians and Gays) Meetings are from 2 to 4 PM the 4th Sunday of the month at Christ the King Lutheran Church, 17195 Cleveland Road, South Bend. Info....Nancy 219-277-2684, or write P.O. Box 4195, S. Bend, 46634

PFLAG in the St. Joseph/Berrien County area, group meetings take place the 3rd Wed. of each month. Info...call 616-429-2957

PFLAG in Fort Wayne meets every 2nd Monday at Plymouth Congregational Church, 501 W. Berry St, Info...Jackie, 219-486-2201



**The Amazon Trail
by Lee Lynch**

GAY CLAN TIME

My cowgirl friend sent me my first holiday greeting of the year. "Bah, Humbug," she posted. "I hate the holidays and HERE THEY COME!!!" Of course she's not really a cowgirl, just an ex-back-to-the-land New England immigrant who rides horses. And she doesn't really hate the holidays, she just can't take the stress any more.

Winter wasn't always so freighted with ordeal. My mother has a picture of me, front teeth missing, standing in front of a lighted Christmas tree in a western shirt and cowboy hat and boots, a six-shooter at my hip. Back then Christmas was transforming.

I'd be put to bed with my high spirits disappointingly early so Santa could visit. My parents would pull the cut tree in from the fire escape where they'd stored it and they'd decorate into the wee small hours. In the morning the living room was a wonderland of rainbow-colored lights and red and green and silver wrapping paper. I was allowed some small gift to occupy me while the adults, including my big brother, ate a traditional Irish dish called blood pudding. Yuck.

There were always big brown-paper-wrapped parcels from the relatives. All year my mother saved red and white striped string from the bakery, rolling it in a great ball to use at gift-giving time.

After dinner, in good weather, little kids would spring out of doorways with all kinds of booty. The girls had fancy clothes. The boys had sports equipment. I had my six shooter.

When we got a car we'd drive several hours to spend Thanksgiving and Christmas with extended family. There would be up to twenty people at a time in my aunt and uncle's flat! What a production those holidays were: mashed potatoes for battalions, red faces from cooking and tipping, uncles goosing aunts, Grampa chain-smoking Pall Malls in the living room, cousins cracking walnuts till we ruined our appetites for everything but apple pie and vanilla ice cream. These good memories spur me on -- almost half a century later I'm carrying on the traditions.

Thanksgiving at our house this year is looking like eighteen women. Last year a stray dog arrived just before dinner. No nuclear family can outdo the commotion a dozen lesbians and a needy dog can generate. (He was reunited with his family the next day.)

The company will be good again the booksellers, the naturalist, a sprinkling of Lover's theater friends, the masseuse, the mammologist, the aviculturist, a social worker, a novelist, an attorney, two librarians and a theologian. The non-gay women will arrive early. All the others will be on lesbian time. Some won't get here at all, having run off with the housesitter's ex's ex.

(Continued on page 5)

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Open Arms will run your ad for 2-3 months. You can resubmit or cancel at any time.



Open Arms reserves the right to edit for length and/or content any letters submitted for publication.

Send your ad to: The Court of Friends, P.O. Box 845, Mishawaka, In. 46546 You will be assigned an ID number.

Your letter and ID number will be published in the next issue. Those wishing to respond to a published single, may do so by enclosing their reply in a **stamped, sealed envelope with the ID number written in PENCIL on the front of the envelope.**

Place your reply into another envelope and mail to: The Court of Friends. Your reply will then be addressed to the corresponding single and mailed.

#90.....Hi single, white woman would like to meet someone first as a friend, possibly to lead into a more involved relationship later. I enjoy walking, bike riding, listening to the radio and watching movies. I don't have e-mail but would like to call and talk to you and get to know each other better.

#91....Hi, I'm a 45 year-old, white female, 5'8", 160 pounds, gray hair, brown eyes, nice looking, who enjoys trust, honesty, friendship, communication, rock music, partying, festivals and quiet times too. Drop me a line, I can never have too many friends.

#92...Hi, 36 year old white female, honest, passionate, and very sincere. I enjoy movies, fun times out or quiet times at home. I am looking for femme/soft butch to share these interests and possibly more. Please, no Bi's or head games, just open/honest.

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Open Arms exists to disseminate diverse information of interest to the Michiana lesbian community.

Open Arms is mailed monthly in a security envelope with a PO Box return address only.

Our mailing list is kept confidential and never shared with other publications or special interest groups.

Please send submissions to:

Open Arms, P.O. Box 845, Mishawaka, IN. 46546

e-mail address mbdkjk@juno.com

e-mail address suze3@juno.com

Kaye & Marcia.....219-271-0338

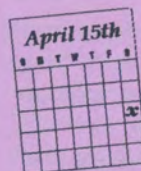
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(Continued from page 3)

Lee Lynch

Suddenly I'm dusting my neglected cat figurine collection and excavating a path through heaps of reference books, CD's, lesbian fiction and laundry on my office floor. I'm even cleaning the scuzz from the shower crevices.

It's beginning to feel a lot like a holiday! Gay clan time. Over-eating time. Stress out time.

Why do I do this to myself? Lover and I have had some wonderfully nap-filled cozy holidays together. And we've had gatherings that knocked us out for a week. Even Cowgirl, who always fights off company and travel at holiday time, who would hide under an empty a gravy tureen if she could, can't escape the frenetic food shopping and in-your-ears Salvation Army bells.

Oh, I know what drives me. It's the memory being tucked in for the night, and smelling that pine as it was transformed with light and glitter. It's the wonder of a little kid turning into a cowgirl for a day.

Again this year we'll go to the booksellers' for dinner on Christmas Day. But not till I call my cowgirl friend, and listen to her excited, playful talk, listen to how even she's been transformed.

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WELLNESS CORNER
By Susan Myers, R.N., LCSW, CHTP



NATUROPATHY

The origin of Naturopathy can be traced back to the ancient healing arts of a variety of cultures. These cultures believed in healing by bringing strength to the individual rather than by curing specific diseases. All had a reverence for nature, and many of them could point to specific observations that led to the formation of theories and practices that became known as a system of treatment for illnesses. Naturopathy, then, grew to become a discipline in the 19th century Europe and was developed in the United States as a formal system of medicine and healing nearly one hundred years ago by Benjamin Lust.

To heal in harmony with the natural functions of the body - without harm - is the underlying principle of the Naturopathic system of medicine. The intent is to support the natural healing potential of the human body as validated by modern scientific research. It is this combination of the healing power of nature and scientific methods that makes naturopathic medicine an important system of medicine for today's health care.

Naturopathic medicine's basic principles, described by the American Association of Naturopathic Physicians, include:

1. Utilize the healing power of nature: Nature acts powerfully through the healing mechanisms of the body and mind to maintain and restore health.

Naturopathic physicians work to restore and support these inherent healing systems when they have broken down, by using methods, medicines, and techniques that are in harmony with natural processes.

2. First do no harm: Naturopathic physicians prefer noninvasive treatments, which minimize the risks of harmful side effects. They are trained to know which patients they can treat safely, and which ones they need to refer to other health care practitioners.

3. Find the cause: Every illness has an underlying cause, often an aspect of the lifestyle, diet, or habits of the individual. A naturopathic physician is trained to find and remove the underlying cause of a disease.

4. Treat the whole person: Health or disease results from a complex interaction of physical, emotional, spiritual, social, dietary, genetic, environmental, lifestyle, and other factors. Naturopathic physicians treat the whole person, taking these factors into account.

5. Preventative Medicine: the naturopathic approach to health care can prevent minor illnesses from developing into more serious, chronic, or degenerative diseases. Patients are taught the principles with which to live a healthy life; by following these principles, they can prevent major illnesses.

Above all, naturopathic physicians respect the natural healing power present in all systems of the human body and they attempt to focus and mobilize that power in their treatment process. N.D.'s have found that this natural healing power, if effectively mobilized, can destroy invading organisms, cast off toxins, as well as rebuild strength and vitality.

In the past few years, naturopathic medicine has won the respect of federal and state government bodies, members of the conventional

(Continued on page 7)

What is a "Hate Crime"?

When Buford O. Furrow Jr. confessed to shooting several Jewish children, he reportedly told law-enforcement officials that he wanted to send "a wake up call to America to kill Jews." He has been charged with six "hate crimes," which makes him eligible for the death penalty under California law. What is a hate crime?

Like many legal terms, "hate crime" does not mean what it seems to. If you kill your mother-in-law because you hate her, that is not a hate crime. Hate crimes are crimes motivated by racial, religious, gender, or other prejudice. Hate crime laws generally impose tougher punishments when crimes such as rape, arson, assault, intimidation, and damage of property are motivated by bias. Forty-one states and the district of Columbia have hate crime laws. The definition of a hate crime varies. Twenty-one states include mental and physical disability in their lists. Twenty-two states include sexual orientation. Three states and the district of Columbia impose tougher penalties for crimes based on political affiliation.

Some states require that bias-motivation be a substantial factor in a crime; others require it to be the sole factor. The federal Hate Crimes Sentence Enhancement Act of 1994 increases maximum sentences for crimes committed because the victim was engaged in activities such as attending public school. In 1996 Congress made it a federal crime to burn a house of worship. If passed, the Hate Crimes Prevention Act of 1999 would increase the federal role in prosecuting hate crimes.

BOSTON GLOBE, December 1, 1999

When a crime is based on bias, it carries extra weight
By Ellen Goodman, Globe Columnist

It's too bad that we are stuck with the moniker "hate crimes." The label makes it sound as if it were a crime to hate. It has given opponents of hate crime laws a handle for all sorts of clichés: "Every crime is a hate crime." "Nobody commits a love crime."

Today it has become politically correct - in the true meaning of that phrase - to disparage laws that make it worse to commit a crime when the motive is bias. It's become popular to belittle the notion that society has an investment in upping the ante on such acts of bigotry.

Hate crimes are on the docket again because this week the Supreme Court decided to hear the case of Charles C. Apprendi. Five years ago, Apprendi, a white pharmacist in Vineland, N.J., fired his rifle into the home of the only African-American family in his neighborhood. He told the police he wanted to give the family a message that they didn't belong.

Of course, by the time the trial came around, Apprendi denied that he was motivated by the color of their skin: brown. What set him off, he said, was the color of their door: purple. The judge, however, decided that the crime was racially motivated and so, under the New Jersey law on hate crimes, a five- to 10-year sentence was kicked up to 12 years.

Now Apprendi has come to the Supreme Court demanding that a jury, not a judge, decide his motives.

The New Jersey case is a relatively minor shot at the target of hate crime laws. But Apprendi's lawyers are trying to rein in the law. They are counting on the view that hate is too dicey an emotion, too elusive a motive.

This is what's happening to hate crime legislation: In the 1980s more than 40 states passed laws against crimes of bias,

crimes committed against someone on the grounds of their religion or race.

Not a single hate crime law has passed since the dragging death of James Byrd Jr. Not a single existing law has been expanded to include homosexuality since the murder of Matthew Shepard. A Senate bill that would have accorded the modest federal hate-crime protection to sexual preference and gender was just rejected by Congress.

A crime is a crime is a crime, we are told. What difference does it make, opponents ask, if you attack a person as an individual or on account of his race, her religion, their sexual preference? What difference does it make if Matthew Shepard was brutally murdered because he was gay or because he was, say, short? What difference does it make if a hate crime penalty is added on to a murder conviction? Two life sentences?

Well, in fact, you cannot add on to a death sentence, and the families of murder victims do feel their pain equally, regardless of the killer's motives. But most hate crimes are not murder and it's absurd - disingenuous - to deny the difference between these and ordinary crimes.

There was, after all, a huge difference between Kristallnacht - the night the Nazis rampaged through Jewish homes and businesses - and ordinary vandalism. And there is enormous difference between shooting someone's house because of the color of his door and the color of his skin.

Hate crimes, bias crimes, are disproportionately crimes against people, not property. They are committed, the research tells us, by strangers, by groups, by "thrill seekers." They tend to escalate from a broken window to a broken bone.

But more than that they are, in Brian Levin's words, "a crime against community and a crime against a pluralistic society." A former police officer who is now a professor at California State University in San Bernardino, Levin has been studying hate crimes for 14 years and has come to believe that crimes motivated by bias "imprint on the rest of society a level of distrust. They're additional poison injected into society."

I don't deny that it can be hard to uncover someone's motive. Not everyone confesses or leaves graffiti on a sidewalk. We cannot read minds or punish people for their bigoted "feelings." But motive often plays a part in punishment and courts often wrestle with this problem of "why."

Today hate crime laws are often criticized as a kind of criminal affirmative action, "special protection" for "special classes of victims." In fact they apply to everyone and have since the first Supreme Court case upheld a hate crime law when a black man urged a crowd to assault a white passerby, yelling, "There goes a white boy. Go get him."

So, it isn't a crime to hate. But when crime is based on bias or bigotry, when it's as directed as an act of terrorism against an entire group, it carries an extra and public dimension. That's when there - still - ought to be a law.

Ellen Goodman is a Globe columnist.

REPORT HATE CRIMES

Justice continues to take hate crimes reports from Indiana victims. All reports are confidential and anonymous. To report a hate crime, call (317)634-9212 or e-mail hatecrime@justiceinc.org. Justice, Inc. is a member of the Indiana Civil Rights Commission Hate Crimes Reporting Network. Anyone who has been a hate crime victim in the past can also make a report, and is encouraged to do so.

(Continued from page 5)

medical community, educators and an ever increasing number of American health care consumers. A main reason for naturopathic medicine rise in popularity is its commonsense use of simple yet tremendously effective natural treatments. Some of these treatments include: clinical nutrition, hydrotherapy, homeopathy, herbs, Chinese Medicine, Natural childbirth, counseling and stress management, minor surgeries, Ayurvedic medicine, and physical medicine.

Health Conditions That Respond Well to Naturopathic Medicine
Naturopathic medicine is beneficial for a wide range of physical illnesses and condition. Naturopaths claim that their ability to determine the underlying cause of the illness and to stimulate the body's own healing ability is why their medicine can be so effective where other systems of medicine are not. Some (but not all) of the conditions effectively treated by naturopathy include natural childbirth, women's health issues, allergies, all stress related illnesses, ear infections, viruses, respiratory illnesses, degenerative illnesses, emotional problems, and immunologically compromised conditions.

Whether patients need help in health maintenance or a reversal of a devastating disease, Naturopathic medicine is a viable option worthy of consideration. for more information, contact the following resources:

American Association of Naturopathic Physicians
2366 Eastlake Avenue E, Suite 322
Seattle, WA 98102
www.naturopathic.org

Naturopathic Association of America
109 Holiday Court #A-2
Franklin, TN 37067
(615) 591-9445
www.tnaa.com

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--Mae West**

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Advertising rates are billed as follows:

For the calendar year beginning January 1, and running 12 months thru December 31, a business card sized insert (2" x 3 1/2") is \$10.00. For a limited time insert, the cost is \$1.00 per month

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TIDY HOUSE



HOUSE CLEANING
RESIDENTIAL AND BUSINESS



SUSAN MASON 47 MANDRAKE
NILES, MICHIGAN 49120 1-616-683-3856



FEBRUARY 2000



Birthdays

6, Kathy
 8, Des I.
 13, Stacie S., Diane
 14, Mona S.
 20, Lynette M., Kristen B.
 26, Connie L.
 27, Colleen
 28, Rebekah V.

Special Days

February & March are
 Black & Women's
 History Months

1st Thursday of the month:
 National Girls & Women in
 sports day

11th.... Valentine Dance at
 Southside Christian Church to
 benefit Justice, Inc.

14th..... Valentine's Day

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2  Groundhog Day	3 	4	5
6 	7	8 	9	10	11 	12  Abe Lincoln
13 	14 <i>MONA</i> 	15	16	17	18	19
20 	21  President's Day	22  George Washington	23	24	25	26 
27 	28 	29				